



Attorney's Docket No.: 07039-322001

T.D. 8p/1653
#2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sundeep Khosla et al.

Art Unit : 1653

Serial No. : 09/972,809

Examiner : Unknown

Filed : October 5, 2001

Title : TREATMENT OF OSTEOPOROSIS

Commissioner for Patents
Washington, D.C. 20231

RECEIVED
FEB 20 2002
TECH CENTER 1600/2900

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

1. Information Disclosure Statement (2 pages);
2. Form PTO-1449 (3 pages);
3. Copies of Cited References (40); and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: _____

2/7/02

Monica McCormick Graham
Monica McCormick Graham, Ph.D.
Reg. No. 42,600

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60062644.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

2-7-02

Signature

Trisha J. Anderson

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sundeep Khosla et al. Art Unit : 1653
Serial No. : 09/972,809 Examiner : Unknown
Filed : October 5, 2001
Title : TREATMENT OF OSTEOPOROSIS

Commissioner for Patents
Washington, D.C. 20231

RECEIVED
FEB 20 2002
TECH CENTER 1600/2900

INFORMATION DISCLOSURE STATEMENT


Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

Under 35 USC §120, this application relies on the earlier filing date of application serial number 09/428,226, filed on October 27, 1999, and application serial number 09/073,032, filed on May 5, 1998, which claims priority from U.S. Provisional application serial number 60/045,607, filed on May 5, 1997.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Date: 2/7/02

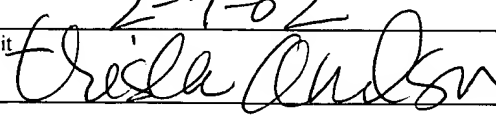
Respectfully submitted,


Monica McCormick Graham, Ph.D.
Reg. No. 42,600

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
Minneapolis, MN 55402
Telephone: (612) 335-5070
Facsimile: (612) 288-9696
60062616.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 2-7-02

Signature

Trisha J. Anderson
Typed or Printed Name of Person Signing Certificate